

**Amendment to Services Agreement
Between
FSH Communications and Pierce County Sheriff's Department**

WHEREAS; FSH Communications, LLC ("Contractor") and the Pierce County ("County")y entered into a Services Agreement (Contract No. 52872) on or around September 13, 2006;

WHEREAS; County and Contractor desire under the terms of this agreement ("Amendment") to amend the terms of the Services Agreement as follows:

NOW THEREFORE;

1. This Amendment shall be effective this 29th day in December 2008;
2. The expiration date under the Services Agreement shall be extended April 30, 2011.
3. The compensation paid to the County in the form a a commission shall increase to forty-eight and one-half percent (48.5%) for local and IntraLATA calls. The increased commission rate shall apply retroactive to September 1, 2008. The commission rate for long distance or InterLATA calls, will remain at fifty percent (50%).
4. Contractor will pay for a new work station, with the necessary software, to be placed at the sergeant's desk in the jail within thirty (30) days of signature of this Amendment.
5. The technician's hours will reduced by ten (10) hours per week (30 to 20) within thirty (30) days of signature of the amendment.
6. The Parties agree that all other terms and conditions under the Services Agreement shall remain in effect. To the extent of any ambiguity or conflict between the terms of the Services Agreement and this Amendment, the Parties agree that the terms of this Amendment shall contol.

Signature page to follow

CONTRACT SIGNATURE PAGE

Contract # 52872

IN WITNESS WHEREOF, the parties have executed this Agreement this ___ day of ___, 2008.

CONTRACTOR:

Steven Loggins 1/21/09
Contractor Signature Date

VICE PRESIDENT & GENERAL MGR
Title of Signatory Authorized by Firm Bylaws

Name: Steven Loggins

UBI No. 602376571

Address: 21420 W. 15th Ln - Ste 100
Phoenix, AZ 85027-2754

Mailing Address: _____

Contact Name: Joanna Howard

Phone: (206) 431-4479

Fax: (206) 244-6340

PIERCE COUNTY:

Approved As to Legal Form Only:

[Signature] 12-24-08
Prosecuting Attorney Date

Recommended:

[Signature] 202
Budget and Finance Date

Approved:

Paul A. Pastry 12-29-08
Department Director Date
(less than \$250,000)

County Executive (over \$250,000) Date