

**AMENDMENT TO CONTRACT  
BETWEEN  
F.S.H. COMMUNICATIONS  
AND  
PIERCE COUNTY**

**Exhibit A:**

- g. Site Technician:
- Contractor shall provide a site technician effective June 1, 2007 to work a minimum of 30 hours per week.
  - The County shall have a representative on the interview panel for selecting this individual and any replacements in the future
  - The Site Technician shall be assigned to the County for a minimum of two years unless the Site Technician leaves the Contractor's employment all together.
  - This Site Technician shall be back grounded for security purposes to meet the background requirements for work in the Pierce County Jail.
  - The Site Technician shall be solely dedicated to work for Pierce County.
  - The Contractor shall provide a backfill for the Site Technician when they are absent from the 30 hour per week assignment.
  - There will be a probationary period of three months to assure the individual meets the County and the Contractor's expectations.
  - The current Site Technician shall overlap and provide training to the new Site Technician for a one month period.

**Exhibit B:**

- a. Contractor agrees to pay County compensation for inmate telephones based upon 46.5% of Contractor's revenue for Contractor's gross billed local and IntraLATA calls. The commission rate will be reviewed each year at renewal of the contract and if necessary modify the rates as negotiated at annual renewal period.

All other terms and conditions shall remain the same.

**PIERCE COUNTY  
CONTRACT SIGNATURE PAGE**

Contract # \_\_\_\_\_

IN WITNESS WHEREOF, the parties have executed this Agreement this \_\_\_\_\_ day of June, 2007.

**CONTRACTOR:**

Steven Loggans                      7/9/07  
Contractor Signature                      Date

VICE PRESIDENT & GENERAL MANAGER  
Title of Signatory Authorized by Firm Bylaws

Name: STEVEN LOGGANS

UBI No. \_\_\_\_\_

Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

**PIERCE COUNTY:**

Approved As to Legal Form Only:

[Signature]                      8-10-07  
Prosecuting Attorney                      Date

Recommended:

[Signature]                      8-20  
Budget and Finance                      Date

Approved:

Paul A Pastuf                      8-13-07  
Department Director                      Date  
(less than \$250,000)

\_\_\_\_\_  
County Executive (over \$250,000)                      Date